BOARD OF ALDERMEN REGULAR MEETING
JULY 22, 2026

THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION WEDNESDAY, JULY 22, 2026, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:46 p.m.

2) **Pledge of Allegiance**
All present stood for the Pledge of Allegiance.

3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Christopher May	Absent
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

Visitors: None

4) **Mayor's Statement.** Mayor Hansen did not read the Mayor's Statement.

5) **Approval of the Agenda**

Motion: By Alderman R. Lampkin, second by Alderman Thomas to approve the July 22, 2026, agenda as presented.
Discussion: None
Vote: Yes: 3 – M. Lampkin, Thomas, and R. Lampkin
No: 0
Absent: 1 - May

Mayor Hansen announced the motion carried on a 3-0 voice vote.

6) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- **None**

7) **Approval of the Minutes**

- **July 22, 2026, Regular Meeting Minutes**

Motion: By Alderman Thomas, second by Alderman M. Lampkin to approve the minutes of the July 22, 2026, regular meeting as presented.
Discussion: None
Vote: Yes: 3 – M. Lampkin, Thomas, and R. Lampkin
No: 0
Absent: 1 - May

Mayor Hansen announced the motion carried on a 3-0 voice vote.

8) **Approval of the Bills and Treasurer's Report**

- **Bills to be paid as of July 22, 2026**

Motion: By Alderman R. Lampkin, second by Alderman M. Lampkin to approve and pay the bills as presented.
Discussion: None
Vote: Yes: 3 – Thomas, M. Lampkin, and R. Lampkin
No: 0
Absent: 1 - May

Mayor Hansen announced the motion carried on a 3-0 voice vote.

- **Financial Statement/Cash Disbursements as of July 22, 2026**

Motion: By Alderman Thomas, second by Alderman R. Lampkin to approve the Treasurer's Report as of July 22, 2026.
Discussion: None
Vote: Yes: 3 – M. Lampkin, Thomas, and R. Lampkin
No: 0
Absent: 1 - May

Mayor Hansen announced the motion carried on a 3-0 voice vote.

9) **Unfinished Business**

- **Warning System**
  - City Clerk Oakes reported that we are still waiting for the meeting between the three municipalities to be set up.

10) New Business

- **Mailboxes** – Mailboxes at both entrances need to be repaired or replaced.

11) City Clerk's Report

- **Next Meeting** – Tuesday, August 18, 2026.

12) City Officials Reports

- **Alderman M. Lampkin - None**
- **Alderman R. Lampkin - None**
- **Alderman Thomas - None**

13) Mayors Report

- **Garwood's**
  - Have been reminded that their business license needs to be renewed and a written request for re-zoning of the RV Park needs to be made.

14) Parks and Recreation

- **Citywide Cleanup**
  - Will be added to the August agenda.
- **Mowing**
  - Jeff Ford will no longer be mowing as he has sold his property.
  - 2 bids were received for mowing the front twice per month.
    - $125.00 per mowing
    - $100 per mowing
  - The board agreed to try and find another volunteer to replace him.
- **Swimming Pond**
  - Mayor Hansen reported that the swimming pond is being used more.

15) Roads

- **Dam**
  - Paving work will begin on July 28th, weather permitting. Backup date is July 30th. Residents will be notified of the closure.
  - ***Alderman May arrived at 7:09 p.m.***
  - Mayor Hansen will notify the fire department.
- **Rock**
  - Postponed until the August meeting.
- **Tinker Hill**
  - Has been graded.

16) Public Comment

- **None**

17) Adjournment of Regular Meeting

Motion:	By Alderman Thomas, second by Alderman M Lampkin to adjourn the regular meeting.
Discussion:	None
Vote:	Yes: 4 –May, R. Lampkin, Thomas, and M. Lampkin No: 0

Mayor Hansen announced the motion carried 4-0.

The meeting was adjourned at 7:18 p.m.

APPROVED:

Angela Hansen, Mayor

ATTEST:

Laurie A. Oakes, MPCC, City Clerk