

**BOARD OF ALDERMEN REGULAR MEETING
MARCH 18, 2026**

**THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION WEDNESDAY,
MARCH 18, 2026, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.**

1) Call to Order. Mayor Hansen called the regular meeting to order at 6:30 p.m.

2) Pledge of Allegiance

All present stood for the Pledge of Allegiance.

3) Roll Call. City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Alderman Christopher May	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

Visitors: Linda and David Bird

4) Mayor's Statement. Mayor Hansen did not read the Mayor's Statement.

5) Disclosure of Interest: Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- None.

6) Approval of the Agenda

Motion: By Alderman R. Lampkin, second by Alderman M. Lampkin to approve the March 18, 2026, agenda as presented.

Discussion: None

Vote: Yes: 4 –Thomas, May, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4 -0 voice vote.

7) Approval Minutes, February 25, 2026 Board of Aldermen Regular Meeting

Motion: By Alderman Thomas, second by Alderman R. Lampkin to approve the minutes of the February 25, 2026, regular meeting as presented.

Discussion: None.

Vote: Yes: 4 – Thomas, May, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

8) Approval of Bills and Treasurer's Report

a) Bills to be paid as of March 18, 2026

Motion: By Alderman M. Lampkin, second by Alderman R. Lampkin to approve and pay the bills as amended (see attached report)

Discussion: None

Vote: Yes: 4 – Thomas, May, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

b) Treasurer's Report as of March 18, 2026.

Motion: By Alderman R. Lampkin, second by Alderman Thomas to approve the Treasurer's Report as of March 18, 2026.

Discussion: None

Vote: Yes: 4 – Thomas, May, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

9) Unfinished Business

- None

10) New Business

- None

11) City Clerk's Report

- a) **Election** – Municipal Election will be held on Tuesday, April 7, 2026. The seats of Aldermen R. Lampkin and Christopher May are up for election. The use tax question will also be on the ballot.
- b) **Next Meeting** – April 21, 2026.

12) City Officials Reports

Alderman R. Lampkin - None

Alderman Thomas – Abandoned car at 25725 Lake Annette Road. Been there since 2/3/26. In the process of trying to sell it.

Alderman M. Lampkin – None

Alderman May – None

Mayor Hansen - None

13) Parks and Recreation

a) Mowing Plan

The board agreed to continue reimbursing volunteers \$50.00 per month for gas with valid receipts.

b) RV and Campground Ordinance

The board reviewed Freeman's RV and Campground Ordinance.

14) Roads

- Due to weather, no progress has been made on reworking the roads.
- The city has received a bid of \$250.00 to take a tree down at the pavilion. Will be discussed at the April meeting.
- The purchasing of rock will be discussed at the April meeting.

15) Public Comment

- **David Bird**
 - Reported that per Jason Honderick, DWD Fire Chief, the siren is working
 - Asked about the sample ballot and the use tax.

16) Adjournment of Regular Meeting

Motion: By Alderman Thomas, second by Alderman May to adjourn the regular meeting.

Discussion: None

Vote: Yes: 4 –May, R. Lampkin, M. Lampkin, and Thomas

No: 0

Mayor Hansen announced the motion carried 4-0.

The meeting was adjourned at 7:12 p.m.

APPROVED:

Angela Hansen, Mayor

ATTEST:

Laurie A. Oakes, MPCC, City Clerk

