

BOARD OF ALDERMEN REGULAR MEETING

MAY 20, 2026

THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION WEDNESDAY,
MAY 20, 2026, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:30 p.m.

2) **Pledge of Allegiance**

All present stood for the Pledge of Allegiance.

3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Christopher May	Present
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

Visitors: Rodney Adams

4) **Mayor's Statement.** Mayor Hansen did not read the Mayor's Statement.

5) **Approval of the Agenda**

Motion: By Alderman R. Lampkin, second by Alderman Thomas to approve the May 20, 2026, agenda as presented.

Discussion: None

Vote: Yes: 4 –May, M. Lampkin, Thomas, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

6) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- None

7) Approval of the Minutes

- **April 21, 2026, Regular Meeting Minutes**

Motion: By Alderman Thomas, second by Alderman M. Lampkin to approve the minutes of the April 21, 2026, regular meeting as presented.

Discussion: None

Vote: Yes: 4 – May, M. Lampkin, Thomas, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

8) Bills to be paid as of May 20, 2026

Motion: By Alderman R. Lampkin, second by Alderman May to approve and pay the bills as amended (see attached report).

Discussion: The board agreed to pay David Bird \$59.00, including fuel for chainsaw.

Vote: Yes: 4 – May, Thomas, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

9) Financial Statement/Cash Disbursements as of May 20, 2026

Motion: By Alderman Thomas, second by Alderman R. Lampkin to approve the Treasurer's Report as of May 20, 2026.

Discussion: None

Vote: Yes: 4 – May, M. Lampkin, Thomas, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

10) Unfinished Business

- **None**

11) New Business

- **None**

12) City Clerk's Report

- **Budget** – Budget for FY 2027 will be presented at the next meeting.
- **Next Meeting** – Wednesday, June 24, 2026.

13) City Officials Reports

- **Alderman May - None**
- **Alderman M. Lampkin - None**
- **Alderman R. Lampkin**
 1. People are parking in the roadway on Whippoorwill Hill.
- **Alderman Thomas**
 1. Property at 25725 Lake Annette Road needs to be mowed.
 2. There is a tree blocking the spillway.

14) Mayors Report

- Reminded the board that it must be the primary witness that calls the Cass County Sheriff.
- **Warning System.** The board reviewed the proposal from Dolan-West Dolan Fire Department for cloud-based warning system.
 1. Currently sirens are activated on-site at the fire station.
 2. Sirens would be activated by the National Weather Service but still could be activated by DWD.
 3. Set-up cost is \$10,069.60 which would be paid for by West Line, Freeman, and Lake Annette. Discussed how the cost would be allocated.

Motion: By Alderman May, second by Alderman Thomas to approve pending the approval of a multi-jurisdictional agreement, cost not to exceed \$3,400.00.

Discussion: None

Vote: Yes: 4 – May, M. Lampkin, Thomas, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

15) Parks and Recreation

- **South Entrance**
 - Alderman Thomas reported that a tree fell down at the south entrance. He will take care of clearing it.
- **4th of July**
 - Alderman May asked if the City did anything for the Fourth of July. There are residents that do, but, the City does not.

- **Mowing**
 - Monthly Reimbursement for volunteer mowing will be kept at \$50.00 and will be reviewed case by case.

16) Roads

- **Excavator Rental**
 - The board reviewed the quote for rental of an excavator for removal of trees. Additional quotes will be obtained.
- **Asphalt**
 - Will be put off until road money is received in 2027.
- **Rock**
 - The rock approved at the April meeting has not been ordered due to the rain.
- **Dump Truck**
 - The board reviewed an auction listing from Mayo Auction for a dump truck.

Motion: By Alderman Thomas, second by Alderman May to authorize Tom Hansen to bid up to \$5,002 on a dump truck.

Discussion: None

Vote: Yes: 4 – May, M. Lampkin, Thomas, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried 4-0.

17) Public Comment

- **None**

[Remainder of Page Intentionally Left Blank]

18) Adjournment of Regular Meeting

Motion: By Alderman R. Lampkin, second by Alderman May to adjourn the regular meeting.

Discussion: None

Vote: Yes: 4 –May, R. Lampkin, Thomas, and M. Lampkin
No: 0

Mayor Hansen announced the motion carried 4-0.

The meeting was adjourned at 7:31 p.m.

APPROVED:



Angela Hansen, Mayor

ATTEST:



Laurie A. Oakes, MPCC, City Clerk

