

**BOARD OF ALDERMEN REGULAR MEETING
FEBRUARY 25, 2026**

THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION WEDNESDAY, FEBRUARY 25, 2026, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:30 p.m.

2) **Pledge of Allegiance**

All present stood for the Pledge of Allegiance.

3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Alderman Christopher May	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

Visitors: Linda and David Bird

4) **Mayor's Statement.** Mayor Hansen did not read the Mayor's Statement.

5) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- **None.**

6) **Approval of the Agenda**

Motion: By Alderman Thomas, second by Alderman M. Lampkin to approve the February 25, 2026, agenda as presented.

Discussion: None

Vote: Yes: 4 –Thomas, May, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4 -0 voice vote.

7) Approval Minutes, January 20, 2026 Board of Aldermen Regular Meeting

Motion: By Alderman R. Lampkin, second by Alderman Thomas to approve the minutes of the January 20, 2026, regular meeting as presented.

Discussion: None.

Vote: Yes: 4 – Thomas, May, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

8) Approval of Bills and Treasurer’s Report

a) Bills to be paid as of February 25, 2026

Motion: By Alderman R. Lampkin, second by Alderman M. Lampkin to approve and pay the bills as amended (see attached report)

Discussion: None

Vote: Yes: 4 – Thomas, May, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

b) Treasurer’s Report as of February 25 , 2026.

Motion: By Alderman R. Lampkin, second by Alderman Thomas to approve the Treasurer’s Report as of February 25, 2026.

Discussion: None

Vote: Yes: 4 – Thomas, May, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

9) Unfinished Business

- None

10) New Business

- a) Council Bill 2026-2018: A Resolution of the Board of Aldermen of the City of Lake Annette, Missouri, Urging State Senators and State Representatives to Oppose Senate Bill 1152, House Bill 1613, Senate Bill 1329, and/or Any Related or Amended Bill Version, Which Would Move All Municipal Elections to the November General Election Date and/or Require Candidates to Declare a Political Party Affiliation When Filing for Office.**

Motion: By Alderman R. Lampkin, second by Alderman Thomas to approve Council Bill 2026-2018.
Discussion: None
Vote: Yes: 4 – Thomas, May, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

11) City Clerk's Report

- a) **Next Meeting** – Due to scheduling conflicts, the next meeting will be postponed one day and will be held on Wednesday, March 18, 2026.

12) City Officials Reports

Alderman R. Lampkin - None

Alderman Thomas – Abandoned car at 25725 Lake Annette Road. Been there since 2/3/26.

Alderman M. Lampkin – None

Alderman May – None

Mayor Hansen

- RV at 25803 & 25809 S. Lakeview Dr. She will have a conservation with the owner.

13) Parks and Recreation

- Mowing plan will be discussed at the March meeting.

14) Roads

- Plowing has caused some rock and millings to be pushed off the roads which will need to be repaired.
- There are issues with 4-wheelers and ATVs.

15) Public Comment

- **David Bird**
 - Requested to have the road on the north side fixed.
 - 12 white pelicans were spotted on the lake today at 5:00 p.m.

16) Adjournment of Regular Meeting

Motion: By Alderman Thomas, second by Alderman May to adjourn the regular meeting.

Discussion: None

Vote: Yes: 4 –May, R. Lampkin, M. Lampkin, and Thomas


No: 0

Mayor Hansen announced the motion carried 4-0.

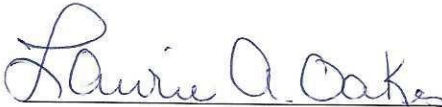
The meeting was adjourned at 7:14 p.m.

APPROVED:

ATTEST:



Angela Hansen, Mayor



Laurie A. Oakes, MPCC, City Clerk