

**BOARD OF ALDERMEN REGULAR MEETING  
NOVEMBER 19, 2025**

**THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY,  
NOVEMBER 19, 2025, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN,  
MISSOURI.**

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:31 p.m.

2) **Pledge of Allegiance**

All present stood for the Pledge of Allegiance.

3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

**Visitors:** See Attached List

4) **Mayor's Statement.** Mayor Hansen read the Mayor's Statement.

5) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- **None.**

6) **Approval of the Agenda**

**Motion:** By Alderman Lampkin, second by Alderman Burns to approve the November 19, 2025, agenda as presented.

**Discussion:** None

**Vote:** Yes: 4 –Burns, Thomas, M. Lampkin, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**7) Approval October 21, 2025, Regular Meeting Minutes**

**Motion:** By Alderman Burns, second by Alderman Thomas to approve the minutes of the October 21, 2025 regular meeting as presented.  
**Discussion:** None.  
**Vote:** Yes: 4 – Burns, Thomas, M. Lampkin, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**8) Approval of Bills and Treasurer's Report**

**a) Bills to be paid as of November 19, 2025**

**Motion:** By Alderman Thomas, second by Alderman M. Lampkin to approve and pay the bills as presented (see attached report)  
**Discussion:** None  
**Vote:** Yes: 4 – Thomas, Burns, M. Lampkin, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**b) Treasurer's Report as of November 19, 2025**

**Motion:** By Alderman R. Lampkin, second by Alderman Thomas to approve the Treasurer's Report as of November 19, 2025.  
**Discussion:** None  
**Vote:** Yes: 4 – Burns, Thomas, M. Lampkin, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**9) Unfinished Business**

- None

**10) New Business**

- a) Council Bill 2025-2015: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri, Calling for a General Municipal Election of the Officers of the City of Lake Annette, Missouri, to be Held on April 7, 2026, and for Providing Notice to the General Public.**

Mayor Hansen conducted the first reading of Council Bill 2025-2015 by title only.

**Motion:** By Alderman R. Lampkin, second by Alderman M. Lampkin to accept the first reading of Council Bill 2025-2015 by title only.

**Discussion:** None

**Vote:** Yes: 4 – Thomas, Burns, M. Lampkin, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 roll call vote.

Mayor Hansen conducted the 2<sup>nd</sup> reading of Council Bill 2025-2015 by title only.

**Motion:** By Alderman Thomas, second by Alderman R. Lampkin to accept the second reading by title only and approve Council Bill 2025-2015 .

**Discussion:** None

**Vote:** Yes: 4 – Thomas, Burns, M. Lampkin, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 roll call vote.

*Council Bill 2025-2015 became City of Lake Annette Ordinance 2025-2015.*

### 11) City Clerk's Report

- a) **Next Meeting** – Tuesday, December 16, 2025.

### 12) City Officials Reports

#### **Alderman Burns**

Progress has slowed at 8103 E. 256<sup>th</sup> Street.  
Senecas have started building.  
Burn piles will be burnt when weather permits.

#### **Alderman R. Lampkin**

Travis pulled the pipe and has blocked the road. Mayor Hansen informed Alderman Lampkin that it was outside of the city limits.

**Alderman Thomas** – None

**Alderman M. Lampkin** - None

#### **Mayor Hansen**

Someone may be interested in purchasing the city property up on rocky top.

### 13) Parks and Recreation

- Alderman Burns stated that someone else will need to coordinate the volunteer mowing starting in the spring. Will be discussed at the March 2026 meeting.

**14) Roads**

- Tom Hansen is gearing up for snow. Tractor is in working order.
- Alderman Lampkin reported that the road is starting to crack where the overlay was done. Mayor Hansen will contact the contractor.

**15) Public Comment**

- None

**16) Adjournment of Regular Meeting**

**Motion:** By Alderman M. Lampkin, second by Alderman Burns to adjourn the regular meeting.

**Discussion:** None

**Vote:** Yes: 4 –Burns, R. Lampkin, M. Lampkin, and Thomas  
No: 0

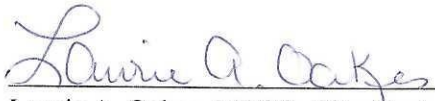
Mayor Hansen announced the motion carried 4-0.

The meeting was adjourned at 7:04 p.m.

APPROVED:

ATTEST:

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Angela Hansen, Mayor

  
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Laurie A. Oakes, MPCC, City Clerk