

**BOARD OF ALDERMEN REGULAR MEETING
OCTOBER 21, 2025**

THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY, OCTOBER 21, 2025, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:30 p.m.

2) **Pledge of Allegiance**

All present stood for the Pledge of Allegiance.

3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Excused
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

Visitors: None

4) **Mayor's Statement.** Mayor Hansen did not read the Mayor's Statement.

5) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- **None.**

6) **Approval of the Agenda**

Motion: By Alderman Thomas, second by Alderman Lampkin to approve the October 21, 2025, agenda as presented.

Discussion: None

Vote: Yes: 3 – Burns, Thomas, and R. Lampkin
No: 0
Excused: 1 – M. Lampkin

Mayor Hansen announced the motion carried on a 3-0 voice vote.

7) **Approval September 24, 2025, Regular Meeting Minutes**

Motion: By Alderman Burns, second by Alderman Thomas to approve the minutes of the September 24, 2025 regular meeting as presented.
Discussion: None.
Vote: Yes: 3 – Burns, Thomas, and R. Lampkin
No: 0
Excused: 1 – M. Lampkin

Mayor Hansen announced the motion carried on a 3-0 voice vote.

8) **Approval of Bills and Treasurer's Report**

a) **Bills to be paid as of October 21, 2025**

Motion: By Alderman R. Lampkin, second by Alderman Burns to approve and pay the bills as presented (see attached report)
Discussion: None
Vote: Yes: 3 – Thomas, Burns, and R. Lampkin
No: 0
Excused: 1 – M. Lampkin

Mayor Hansen announced the motion carried on a 3-0 voice vote.

b) **Treasurer's Report as of October 21, 2025**

Motion: By Alderman R. Lampkin, second by Alderman Thomas to approve the Treasurer's Report as of October 21, 2025.
Discussion: None
Vote: Yes: 3 – Burns, Thomas, and R. Lampkin
No: 0
Excused: 1 – M. Lampkin

Mayor Hansen announced the motion carried on a 3-0 voice vote.

9) **Unfinished Business**

- None

10) **New Business**

- None

11) **City Clerk's Report**

- a) **Sr. Citizen Tax Credit** – City will lose \$17.95 in real estate tax revenue due to the Sr. Citizen Tax Credit.
- b) **Use Tax** – Gave the board information on the use tax.
- c) **Bond Issue** – Discussed the time table for a possible bond issue for roads.

d) **Next Meeting** – Wednesday, November 19, 2025.

12) City Officials Reports

- a) **Alderman Burns**
- b) **8103 E. 256th Street** – Work has been started.
- c) **Alderman R. Lampkin** – None
- d) **Alderman Thomas** - None
- e) **Mayor Hansen** – None

13) Parks and Recreation

- **None**

14) Roads

- **None**

15) Public Comment

- **None**

16) Adjournment of Regular Meeting

Motion: By Alderman Thomas, second by Alderman M. Lampkin to adjourn the regular meeting.

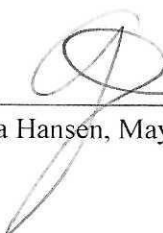
Discussion: None

Vote: Yes: 4 –Burns, R. Lampkin, and Thomas
No: 0
Excused: 1 – M. Lampkin

Mayor Hansen announced the motion carried 3-0.


The meeting was adjourned at 6:59 p.m.

APPROVED:



Angela Hansen, Mayor

ATTEST:



Laurie A. Oakes, MPCC, City Clerk

