

**BOARD OF ALDERMEN REGULAR MEETING  
AUGUST 19, 2025**

**THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY,  
AUGUST 2025, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.**

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:31 p.m.

2) **Pledge of Allegiance**

All present stood for the Pledge of Allegiance.

3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

**Visitors:**       None

4) **Mayor's Statement.** Mayor Hansen did not read the Mayor's Statement.

5) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- Aldermen Burns will not be voting on the bills to be paid due to her relationship with John Draves.

6) **Approval of the Agenda**

**Motion:**       By Alderman Thomas, second by Alderman Burns to approve the August 19, 2025, agenda as presented.

**Discussion:**   None

**Vote:**         Yes: 4 –Burns, M. Lampkin, Thomas, and R. Lampkin  
                  No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**7) Public Hearing**

**a) Proposed 2025 Tax Levy**

- There was no public present for the public hearing.

**8) Approval of July 15, 2025, Regular Meeting Minutes**

**Motion:** By Alderman M. Lampkin, second by Alderman R. Lampkin to approve the minutes of the July 15, 2025 regular meeting as presented.

**Discussion:** None.

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**9) Approval of Bills and Treasurer’s Report**

**a) Bills to be paid as of August 19, 2025**

**Motion:** By Alderman Thomas, second by Alderman R. Lampkin to approve and pay the bills as presented (see attached report)

**Discussion:** None

**Vote:** Yes: 3 – Thomas, M. Lampkin, and R. Lampkin  
No: 0  
Abstain: 1 - Burns

Mayor Hansen announced the motion carried on a 3-0-1 voice vote.

**b) Treasurer’s Report as of August 19, 2025**

**Motion:** By Alderman R. Lampkin, second by Alderman Burns to approve the Treasurer’s Report as of August 19, 2025.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**10) Unfinished Business**

**a) River Monitoring System**

- No update.

11) New Business

- a) **Council Bill 2025-2013: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri, Providing for the Levy of City Taxes Upon Real Property and All Tangible Personal Property of Whatsoever Nature and Character Subject to taxation By the City of Lake Annette for Such Purposes for a tax Levy of \$.1680.**

Mayor Hansen conducted the first reading of Council Bill 2025-2013 by title only.

**Motion:** By Alderman Thomas, second by Alderman R. Lampkin to accept the first reading of Council Bill 2025-2013 by title only.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

Mayor Hansen conducted the second reading of Council Bill 2025-2013 by title only.

**Motion:** By Alderman R. Lampkin, second by Alderman Burns to accept the second reading by title only and approve Council Bill 2025-2013.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

Council Bill 2025-2013 became City of Lake Annette Ordinance 2025-2013.

- b) **Council Bill 2025-2014: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri, Amending the City of Lake Annette Ordinance Pertaining to Keeping of Animals.**

**Motion:** By Alderman R. Lampkin, second by Alderman Burns to postpone Council Bill 2025-2014 until the September meeting.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

## 12) City Clerk's Report

- a) Will be on vacation from September 10<sup>th</sup> through the 23<sup>rd</sup>.
- b) **Next Meeting** – Wednesday, September 24, 2025.

## 13) City Officials Reports

- a) **Alderman Burns**
  - 1. Spillway – She hopes the new owners will deed the spillway back to the City.
- b) **Alderman R. Lampkin** – None
- c) **Alderman M. Lampkin** - None
- d) **Alderman Thomas** - None
- e) **Mayor Hansen**
  - 1. Need to look at a business tax and use tax.
  - 2. Tax sale is on Monday (August 25, 2025)

## 14) Parks and Recreation

- **Tractor**
    - Tom hit a piece of metal while mowing and blew a tire. Need to purchase 2 new tires. Mayor Hansen will check with insurance.
- Motion:** By Alderman Thomas, second by Alderman R. Lampkin to approve the purchase of 2 tires for the tractor not to exceed \$1,475.00.
- Discussion:** None
- Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

- **Swim Dock**
  - Mayor Hansen reported that the swim dock is back in the water and is being used and enjoyed by the residents. There are some concerns about kids swimming alone.

## 15) Roads

- **Road Work**
  - Platinum Paving has completed the work on Whippoorwill Hill and will be doing a plan for street repairs.
  - Board needs to consider doing a bond for road repairs.
- **Snow Removal**
  - Will be discussed at the next meeting.

**16) Public Comment**

- None

**17) Adjournment of Regular Meeting**


**Motion:** By Alderman Thomas, second by Alderman M. Lampkin to adjourn the regular meeting.  
**Discussion:** None  
**Vote:** Yes: 4 –Burns, R. Lampkin, Thomas, and M. Lampkin  
No: 0

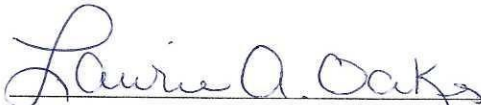
Mayor Hansen announced the motion carried 4-0.

The meeting was adjourned at 7:14 p.m.

APPROVED:

ATTEST:

  
\_\_\_\_\_  
Angela Hansen, Mayor

  
\_\_\_\_\_  
Laurie A. Oakes, MPCC, City Clerk