

**BOARD OF ALDERMEN REGULAR MEETING  
SEPTEMBER 24, 2025**

**THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY, SEPTEMBER 24, 2025, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.**

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:31 p.m.

2) **Pledge of Allegiance**

All present stood for the Pledge of Allegiance.

3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

**Visitors:** See Attached List

4) **Mayor's Statement.** Mayor Hansen read the Mayor's Statement.

5) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- Aldermen Burns will not be voting on the bills to be paid due to her relationship with John Draves.

6) **Approval of the Agenda**

**Motion:** By Alderman Lampkin, second by Alderman Burns to approve the September 24, 2025, agenda as presented.

**Discussion:** None

**Vote:** Yes: 4 –Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**7) Approval August 19, 2025, Regular Meeting Minutes**

**Motion:** By Alderman Burns, second by Alderman Thomas to approve the minutes of the August 19, 2025 regular meeting as presented.  
**Discussion:** None.  
**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**8) Approval of Bills and Treasurer’s Report**

**a) Bills to be paid as of September 24, 2025**

**Motion:** By Alderman Thomas, second by Alderman R. Lampkin to approve and pay the bills as presented (see attached report)  
**Discussion:** None  
**Vote:** Yes: 3 – Thomas, M. Lampkin, and R. Lampkin  
No: 0  
Abstain: 1 - Burns

Mayor Hansen announced the motion carried on a 3-0-1 voice vote.

**b) Treasurer’s Report as of September 24, 2025**

**Motion:** By Alderman R. Lampkin, second by Alderman Thomas to approve the Treasurer’s Report as of September 24, 2025.  
**Discussion:** None  
**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**9) Unfinished Business**

**a) River Monitoring System**

o None.

**10) New Business**

**a) Council Bill 2025-2014: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri, Amending the Lake Annette, Missouri Code of Ordinances Pertaining to the Keeping of Animals.**

Mayor Hansen conducted the first reading of Council Bill 2025-2014 by title only.

**Motion:** By Alderman R. Lampkin second by Alderman Burns to accept the first reading of Council Bill 2025-2014 by title only.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

Mayor Hansen conducted the second reading of Council Bill 2025-2014 by title only.

**Motion:** By Alderman Thomas, second by Alderman M. Lampkin to accept the second reading by title only and approve Council Bill 2025-2014.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

Council Bill 2025-2014 became City of Lake Annette Ordinance 2025-2014.

**b) Building Permit – 25613 Annie’s Point**

**Motion:** By Alderman M. Lampkin, second by Alderman Thomas to approve the building permit for 25613 Annie’s Point.

**Discussion:** The new building will be on built on an existing foundation and will have free flow for water flow.

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**11) City Clerk’s Report**

- a) **Certification Letter** – Received the tax rate certification letter from the Missouri State Auditor. Tax rate for 2025 will be .0168 per \$100.00 of assessed valuation. (See attached)
- b) **Missouri Department of Revenue** – Received a letter stating that, effective August 28, 2025, subdivisions with less than 500 residents are no longer subject to the fine for failure to file an annual financial statement and that any fines not paid will be deemed void.
- c) **Use Tax** – Will present information on the use tax at the October meeting.
- d) **Next Meeting** – Tuesday, October 21, 2025.

**12) City Officials Reports**

**a) Alderman Burns**

1. **8103 E. 256<sup>th</sup> Street** – There was a fire, and the owner may be requesting a permit for an R.V.

**b) Alderman R. Lampkin – None**

**c) Alderman M. Lampkin - None**

**d) Alderman Thomas - None**

**e) Mayor Hansen**

1. **25523 Lake Annette Rd.** – power line has been moved so it will not fall in the water.
2. **25803 S. Lakeview** - Have been doing renovations on the house. Property owner has been informed about the spillway.

**13) Parks and Recreation**

- **Mowing**

- Will be sending out mowing letters soon.

- **City Wide Cleanup**

- The board had previously agreed not to do a citywide cleanup this year due to misuse by the residents.

**14) Roads**

- **Millings**

- David Bird has been putting millings on the north side.

**15) Public Comment**

- **None**

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**16) Adjournment of Regular Meeting**

**Motion:** By Alderman Thomas, second by Alderman M. Lampkin to adjourn the regular meeting.

**Discussion:** None

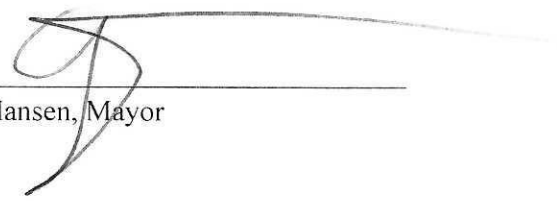
**Vote:** Yes: 4 –Burns, R. Lampkin, Thomas, and M. Lampkin

No: 0

Mayor Hansen announced the motion carried 4-0.

The meeting was adjourned at 7:21 p.m.

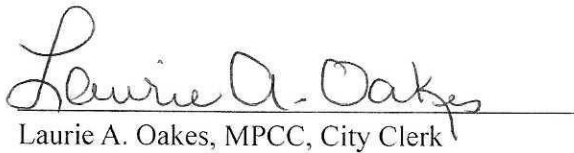
APPROVED:



A handwritten signature in black ink, appearing to read 'Angela Hansen', is written over a horizontal line.

Angela Hansen, Mayor

ATTEST:



A handwritten signature in black ink, appearing to read 'Laurie A. Oakes', is written over a horizontal line.

Laurie A. Oakes, MPCC, City Clerk