

**BOARD OF ALDERMEN REGULAR MEETING  
MAY 27, 2025**

**THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY,  
MAY 27, 2025, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.**

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:32 p.m.

2) **Pledge of Allegiance**

All present stood for the Pledge of Allegiance.

3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

**Visitors:** See attached list

4) **Mayor's Statement.** Mayor Hansen read the Mayor's Statement.

5) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- Aldermen Burns will not be voting on the bills to be paid due to her relationship with John Draves.

6) **Approval of the Agenda**

**Motion:** By Alderman M. Lampkin, second by Alderman Thomas to approve the May 27, 2025, agenda as presented.

**Discussion:** None

**Vote:** Yes: 4 –Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

7) **Approval of the Minutes**

a) **April 8, 2025, Regular Meeting Minutes**

**Motion:** By Alderman Burns, second by Alderman R. Lampkin to approve the minutes of the April 8, 2025, regular meeting as corrected.

**Discussion:** Correct spelling of Alderman M. Lampkin's name (Marsha not Marcia).

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

8) **Approval of Bills and Treasurer's Report**

a) **Bills to be paid as of May 27, 2025**

**Motion:** By Alderman R. Lampkin, second by Alderman Thomas to approve and pay the bills as presented (see attached report)

**Discussion:** None

**Vote:** Yes: 3 – Thomas, M. Lampkin, and R. Lampkin  
No: 0  
Abstain: 1 - Burns

Mayor Hansen announced the motion carried on a 3-0-1 voice vote.

b) **Treasurer's Report as of May 27, 2025**

**Motion:** By Alderman Thomas, second by Alderman Burns to approve the Treasurer's Report as of May 27, 2025.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

9) **Unfinished Business**

a) **Rental of Skid Steer**

**Motion:** By Alderman Lampkin, second by Alderman Thomas to approve the rental of a skid steer for one week at a cost of \$1,831.75.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried on a 4-0 voice vote.

**10) Election**

- a) **Council Bill 2025-2008: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri, Certifying the Results of the April 8, 2025, Municipal Election.**

Mayor Hansen conducted the first reading of Council Bill 2025-2008 by title only.

**Motion:** By Alderman R. Lampkin, second by Alderman Burns to accept the first reading of Council Bill 2025-2008 by title only.

**Discussion:** None.

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

Mayor Hansen conducted the second reading of Council Bill 2025-2008 by title only.

**Motion:** By Alderman Thomas, second by Alderman M. Lampkin to accept the second reading and approve Council Bill 2025-2008.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

*Council Bill 2025-2008 became the City of Lake Annette Ordinance 2025-2008.*

- b) **Oath of Office**

City Clerk Oakes sworn in Angela Hansen as Mayor, Justin Thomas as Alderman At-Large, and Marsha Lampkin in as Alderman At-Large.

- c) **Roll Call of New Board (Quorum)** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided. New Board seated at 6:44 p.m.

d) **Council Bill 2025-2009: A Resolution of the Board of Aldermen of the City of Lake Annette, Missouri, Approving the Election of Mayor Pro-Tem.**

**Motion:** By Alderman R. Lampkin, second by Alderman Thomas to elect Alderman Edna Burn Mayor Pro-Tem and approve Council Bill 2025-2009.  
**Discussion:** None  
**Vote:** Yes: 3 – M. Lampkin, Thomas, and R. Lampkin  
No: 0  
Abstain: 1 - Burns

Mayor Hansen announced the motion carried 3-0-1.

e) **Council Bill 2025-2010: A Resolution of the Board of Aldermen of the City of Lake Annette, Missouri, Appointing The City Clerk of Lake Annette.**

**Motion:** By Alderman Thomas, second by Alderman Burns to appoint Laurie Oakes City Clerk and approve Council Bill 2025-2010.  
**Discussion:** None  
**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

**11) New Business**

a) **Review of Animal Ordinance**

- City Clerk will work on a draft ordinance.
- Increase chickens to 12.

b) **Council Bill 2025-2011: A Resolution of the Board of Aldermen of the City of Lake Annette Adopting the Multi-Jurisdictional Hazard Mitigation Plan for Cass, Clay, Jackson, Platte, and Ray Counties in Missouri.**

**Motion:** By Alderman Thomas, second by Alderman Burns to approve Council Bill 2025-2011.  
**Discussion:** None  
**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

**12) City Clerk's Report**

- a) **Budget** – The budget will be presented at the next meeting.
- b) **Next Meeting** – Tuesday, June 17, 2025

**13) City Officials Reports**

a) **Alderman Burns**

**1. Building permit for 25604 Annie's Point**

Alderman Burns presented the building permit for Rodney Adams for a carport at 25604 Annie's Point.

**Motion:** By Alderman M. Lampkin, second by Alderman Burns to approve Rodney Adams' building permit.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

b) **Alderman R. Lampkin** – None

c) **Alderman M. Lampkin** – None

d) **Alderman Thomas**

**1. River Monitoring System**

a. Cost is \$6,000 annually.

b. Where to place it. It would require an easement and needs to be south facing with sun 4-6 hours per day.

e) **Mayor Hansen**

**1. 25803 S. Lakeview Drive**

a. The property has been sold. A welcome letter will be sent with a copy of the ordinance pertaining to short-term rentals.

**14) Parks and Recreation**

• **Swim Dock**

- Brackets have been ordered.

**Motion:** By Alderman Burns, second by Alderman Thomas to approve \$1,000.00 for wood and materials for improvements to the swim dock.

**Discussion:** None

**Vote:** Yes: 4 – Burns, M. Lampkin, Thomas, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

- Mowing letter will be going out.
- Travis' renters are dumping trash beside the house.

**15) Roads**

- **Rock**
  - Rock was spread on Rocky Top and Tinker Hill.
  - Still have 1 more load to deliver.
  - Have equipment until the end of the week.
- **Road Bond**
  - Possible road bond for the April 2026 election.

**16) Public Comment**

- **David Bird**
  - Number of beavers trapped.
  - Animal Ordinance – asked about limiting cats.
  - Citywide Cleanup.
  - Website

**17) Adjournment of Regular Meeting**

**Motion:** By Alderman M. Lampkin, second by Alderman Burns to adjourn the regular meeting.

**Discussion:** None

**Vote:** Yes: 4 –Burns, R. Lampkin, Thomas, and M. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

The meeting was adjourned at 7:56 p.m.

APPROVED:

ATTEST:

\_\_\_\_\_  
Angela Hansen, Mayor

*Laurie A. Oakes*

Laurie A. Oakes, MRCC-C, City Clerk

