

**\BOARD OF ALDERMEN REGULAR MEETING
MARCH 18, 2025**

**THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY,
MARCH 18, 2025, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.**

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:31 p.m. All present stood for the Pledge of Allegiance.

2) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Justin Thomas	Excused
Alderman Marcia Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

Visitors: See attached list

3) **Mayor's Statement.** Mayor Hansen read the Mayor's Statement.

4) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- None

5) **Approval of the Agenda**

Motion: By Alderman R. Lampkin, second by Alderman Burns to approve the March 18, 2025, agenda as amended.

Discussion: Approval of Minutes should be February 17, 2025, not January 14, 2025.

Vote: Yes: 3 – Burns, M. Lampkin, and R. Lampkin

No: 0

Excused: 1 – Thomas

Mayor Hansen announced the motion carried 3-0.

6) Approval of the Minutes

- **February 17, 2025, Regular Meeting Minutes**
- **February 24, 2025, Text Vote**

Motion: By Alderman M. Lampkin, second by Alderman Burns to postpone approval of the minutes until the April regular meeting.

Discussion: None

Vote: Yes: 3 – Burns, M. Lampkin, and R. Lampkin
No: 0
Excused: 1 - Thomas

Mayor Hansen announced the motion carried 3-0.

7) Approval of Bills and Treasurer’s Report

- **Bills to be paid as of March 18, 2025**

Motion: By Alderman Burns, second by Alderman R. Lampkin to approve and pay the bills as presented (see attached report)

Discussion: None

Vote: Yes: 3 – Burns, M. Lampkin, and R. Lampkin
No: 0
Excused: 1 - Thomas

Mayor Hansen announced the motion carried 3-0.

- **Treasurer’s Report as of March 18, 2025**

Motion: By Alderman Burns, second by Alderman R. Lampkin to approve the Treasurer’s Report as of March 18, 2025.

Discussion: None

Vote: Yes: 3 – Burns, M. Lampkin, and R. Lampkin
No: 0
Excused: 1 - Thomas

Mayor Hansen announced the motion carried 3-0.

8) Unfinished Business

- **None**

9) New Business

- **None**

10) City Clerk's Report

- **Road Bond** – Suggested the City consider a bond for road construction.
- **Next Meeting** – Tuesday, April 8, 2025

11) City Officials Reports

- **Alderman R. Lampkin**
 - None
- **Alderman Thomas**
 - None
- **Alderman M. Lampkin**
 - **Hoarding of Trash**
 - This is an issue up on the hill. Asked what the city can do about it. The City Clerk will contact the City Attorney to determine what is required to have our cases heard at Cass County.
- **Mayor Hansen**
 - **Revenue Sources:**
 - **Consolidated Use Tax** – Did not pass when previously present. The Board may want to consider putting it on next year's ballot.
 - **Franchise Taxes** – City needs to research charging a franchise tax for Osage Valley Electric.

12) Parks and Recreation

- Mayor Hansen stated that she has been contacted by someone who is interested in doing some beautification around the City.
- **Trapping of Muskrats**
 - Greg Reinhart, 24404 S. Hunter Road, Peculiar, Missouri, is interested in trapping muskrats in and around the city lake and ponds.
 - Set 40 to 50 traps which would be checked daily for 1 week.
 - Fee would be \$570.00.
 - Willing to sign a Hold Harmless agreement that would state that the city is responsible for any stolen traps.
 - Since it is no longer muskrat season, the city would need to contact the Missouri Department of Conservation and tell them the city is doing damage control.
 - Notice will be posted on the mailboxes.

Motion: By Alderman R. Lampkin, second by Alderman Burns to hire Greg Reinhart for \$570.00 for trapping of muskrats on the city lake and ponds for damage control.

Discussion: None

Vote: Yes: 3 – Burns, R. Lampkin, and M. Lampkin
No: 0
Excused: 1 - Thomas

Mayor Hansen announced the motion carried 3-0.

- **Volunteer Mowers** – Alderman Burns reported that she has lined up 4 volunteer mowers for the upcoming season: Jeff Ford, John Draves, Barbara Adams, and JoAnn Breckinridge. Each will be paid up to \$50.00 per month for verified fuel costs.

13) Roads

- **Rock**
 - Received a bid of \$4,620.00 for 11 loads of rock, totaling approximately 220 tons, delivered and spread, from C & C Material Hauling.

Motion: By Alderman R. Lampkin, second by Alderman M. Lampkin to accept the bid from C & C Material Hauling in the amount of \$4,620.00 for 11 loads of rock totaling approximately 220 tons, delivered and spread.

Discussion: 3 loads will be spread on the north side and 8 will be used on the hill.

Vote: Yes: 3 – Burns, R. Lampkin, and M. Lampkin
No: 0
Excused: 1 - Thomas

Mayor Hansen announced the motion carried 3-0.

14) Public Comment

- None.

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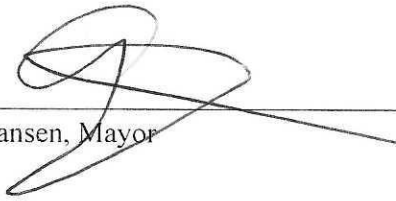
15) Adjournment of Regular Meeting

Motion: By Alderman R. Lampkin, second by Alderman Burns to adjourn the regular meeting.
Discussion: None
Vote: Yes: 3 –Burns, R. Lampkin, and M. Lampkin
No: 0
Excused: 1 - Thomas

Mayor Hansen announced the motion carried 3-0.

The meeting was adjourned at 7:30 p.m.

APPROVED:



Angela Hansen, Mayor

ATTEST:


Laurie A. Oakes, MRCC-C, City Clerk