

**BOARD OF ALDERMEN REGULAR MEETING
FEBRUARY 17, 2025**

THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION MONDAY, FEBRUARY 17, 2025. AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:51 p.m. All present stood for the Pledge of Allegiance.

2) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Excused
Alderman Justin Thomas	Present
Alderman Marsha Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

Visitors: See attached list

3) **Mayor's Statement.** Mayor Hansen read the Mayor's Statement.

4) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- None

5) **Approval of the Agenda**

Motion: By Alderman M. Thomas, second by Alderman R. Lampkin to approve the February 17, 2025, agenda as published.

Discussion: None

Vote: Yes: 3 –Thomas, M. Lampkin, and R. Lampkin
No: 0
Excused: 1 - Burns

Mayor Hansen announced the motion carried 3-0.

6) Approval of the Minutes

• **January 14, 2025, Regular Meeting**

Motion: By Alderman R. Lampkin, second by Alderman Thomas to approve the minutes of the January 14, 2025, meeting as presented.
Discussion: None
Vote: Yes: 3 – Thomas, M. Lampkin, and R. Lampkin
No: 0
Excused: 1 - Burns

Mayor Hansen announced the motion carried 3-0.

7) Approval of Bills and Treasurer's Report

• **Bills to be paid as of February 17, 2025**

Motion: By Alderman R. Lampkin, second by Alderman M. Lampkin to approve and pay the bills as presented (see attached report)
Discussion: None
Vote: Yes: 3 – Thomas, M. Lampkin, and R. Lampkin
No: 0
Excused: 1 - Burns

Mayor Hansen announced the motion carried 3-0.

Motion: By Alderman Thomas, second by Alderman R. Lampkin to transfer \$5,000.00 from the Citizens Bank checking account to the Community Bank checking account.
Discussion: None
Vote: Yes: 3 – Thomas, M. Lampkin, and R. Lampkin
No: 0
Excused: 1 - Burns

Mayor Hansen announced the motion carried 3-0.

• **Treasurer's Report as of February 17, 2025**

Motion: By Alderman Thomas, second by Alderman M. Lampkin to approve the Treasurer's Report as of February 17, 2025.
Discussion: None
Vote: Yes: 3 – Thomas, M. Lampkin, and R. Lampkin
No: 0
Excused: 1 - Burns

Mayor Hansen announced the motion carried 3-0.

8) Unfinished Business

- **None**

9) New Business

- **None**

10) City Clerk's Report

- **King Kutter** – Has been added to the insurance.
- **Next Meeting** – Monday, Tuesday, March 18, 2025

11) City Officials Reports

- **Alderman R. Lampkin**
 - **None**
- **Alderman Thomas**
 - **None**
- **Alderman M. Lampkin**
 - **None**
- **Mayor Hansen**
 - **Community Building** – The city received a bid of \$9,000.00 for the removal of the community building from Daniel Hansen.

12) Parks and Recreation

- Mayor Hansen spoke with a trapper regarding the damage being done by muskrats at the swim pond and bass pond.

13) Roads

- **Dump Truck** – Alderman R. Lampkin owns a dump truck that he is willing to donate to the City. The injectors will need to be replaced, and it needs 4 new batteries. It has a plow and spreader.
- **Cold Patch** – Alderman Thomas reported that bags of cold patch cost \$15.00 each at Mendard.
- **Shady Tree Lane** – Alderman Thomas also reported that he had received a complaint about the lack of grave on Shady Tree Lane.
- **Dirt** – Mayor Hansen reported that a contractor in Archie may have dirt for the city.

14) Public Comment

- **David Bird** – Millings are working.

15) Adjournment of Regular Meeting

Motion: By Alderman Thomas, second by Alderman R. Lampkin to adjourn the regular meeting.

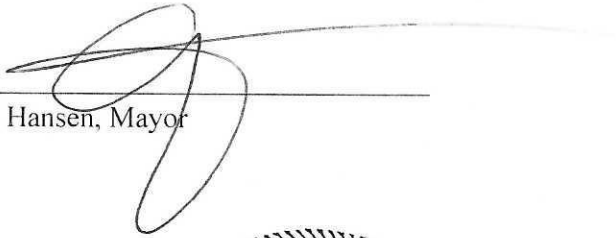
Discussion: None

Vote: Yes: 3 –Thomas, R. Lampkin, and M. Lampkin
No: 0
Excused: 1 - Burns

Mayor Hansen announced the motion carried 3-0.

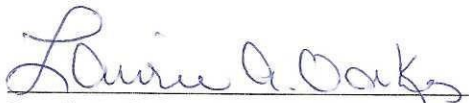
The meeting was adjourned at 7:43 p.m.

APPROVED:



Angela Hansen, Mayor

ATTEST:



Laurie A. Oakes, MRCC-C, City Clerk

