

**BOARD OF ALDERMEN REGULAR MEETING  
NOVEMBER 19, 2024**

**THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY, NOVEMBER 19, 2024. AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.**

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:30 p.m. All present stood for the Pledge of Allegiance.

2) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Justin Thomas	Present
Alderman Marcia Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

**Visitors:** David and Linda Bird

3) **Mayor's Statement.** Mayor Hansen did not read the Mayor's Statement.

4) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- None

5) **Approval of the Agenda**

**Motion:** By Alderman Thomas, second by Alderman Burns to approve the November 19, 2024, agenda as published.

**Discussion:** None

**Vote:** Yes: 4 – Burns, Thomas, M. Lampkin, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

**6) Approval of the Minutes**

**a. October 8, 2024, Regular Meeting**

**Motion:** By Alderman R. Lampkin, second by Alderman Burns to approve the minutes of the October 8, 2024, meeting as presented.  
**Discussion:** None  
**Vote:** Yes: 4 – Burns, Thomas, M. Lampkin, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

**7) Approval of Bills and Treasurer's Report**

**a. Bills to be paid as of November 19, 2024**

**Motion:** By Alderman Burns, second by Alderman Thomas to approve and pay the bills as presented. (See attached report).  
**Discussion:** None  
**Vote:** Yes: 4 – Thomas, M. Lampkin, Burns, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

**b. Treasurer's Report as of November 19, 2024**

**Motion:** By Alderman R. Lampkin, second by Alderman Burns to accept the Treasurer's Report as of November 19, 2024, as presented.  
**Discussion:** None  
**Vote:** Yes: 4 – Burns, Thomas, M. Lampkin, and R. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

**8) Unfinished Business**

**a. River Monitoring System**

- No Update

**9) New Business**

- a. Council Bill 2024-2004: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri, Calling for a General Municipal Election of the Officers of the City of Lake Annette, Missouri to be Held on April 8, 2025 and for Providing Notice to the General Public.**

Mayor Hansen conducted the first reading of Council Bill 2024-2004 by title only.

**Motion:** By Alderman R. Lampkin, second by Alderman Thomas to accept the first reading of Council Bill 2024-2004 by title only.

**Discussion:** None

**Vote:** Yes: 4 – Burns, Thomas, R. Lampkin, and M. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

Mayor Hansen conducted the second reading of Council Bill 2024-2004 by title only.

**Motion:** By Alderman R. Lampkin, second by Alderman Burns to accept the second reading by title only and approval of Council Bill 2024-2004.

**Discussion:** None

**Vote:** Yes: 4 – Burns, Thomas, R. Lampkin, and M. Lampkin  
No: 0

Mayor Hansen announced the motion carried 4-0.

*Council Bill 2024-2004 became City of Lake Annette Ordinance 2024-2004.*

#### 10) City Clerk's Report

- **Next Meeting** – The Board decided not to hold a regular meeting in December. The next regular meeting will be held on Tuesday, January 14, 2025

#### 11) City Officials Reports

- **Alderman Burns**
  - None.
- **Alderman R. Lampkin**
  - None
- **Alderman Thomas**
  - None
- **Alderman M. Lampkin**
  - None
- **Mayor Hansen**
  - None

**12) Parks and Recreation**

- a. **Storm Cleanup** – James Spears has been helping Tom Hansen cleanup after recent storms.

**13) Roads**

- a. **Whippoorwill Hill**
  - i. The top of the hill needs attention. Will look at concrete.
- b. **Lower Level**
  - i. Will need gravel in the spring.
- c. **Road Work**

**14) Public Comment**

- **David Bird**
  - Update on City Hall – Mayor Hansen stated that the city did not meet the deadline for the CDBG Grant but will be in a better position for the next funding cycle.
  - Update on Swim Dock – Mayor Hansen stated that it will be done in the spring.

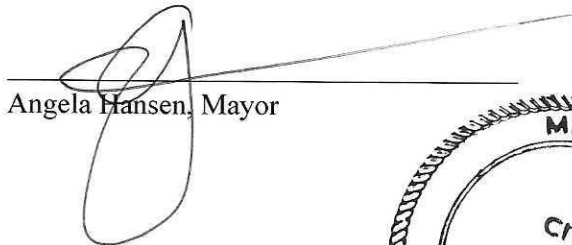
**15) Adjournment from Regular Meeting**

- Motion:** By Alderman R. Lampkin, second by Alderman M. Lampkin to adjourn the regular meeting.
- Discussion:** None
- Vote:** Yes: 4 –Burns, Thomas, R. Lampkin, and M. Lampkin  
No: 0


Mayor Hansen announced the motion carried 4-0.

The meeting was adjourned at 7:02 p.m.

APPROVED:

  
\_\_\_\_\_  
Angela Hansen, Mayor

ATTEST:

  
\_\_\_\_\_  
Laurie A. Oakes, MRCC-C, City Clerk

