

**BOARD OF ALDERMEN REGULAR MEETING
OCTOBER 8, 2024**

THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY, OCTOBER 8, 2024. AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.

1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:30 p.m. All present stood for the Pledge of Allegiance.

2) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Justin Thomas	Present
Alderman Marcia Lampkin	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

Visitors: Kyra Hodges and Mike Becker

3) **Mayor's Statement.** Mayor Hansen did not read the Mayor's Statement.

4) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any items discussed at a previous meeting.

- Alderman Burns will abstain from voting on the bills to be paid due to her relationship to John Draves.

5) **Approval of the Agenda**

Motion: By Alderman Burns, second by Alderman Thomas to approve the October 8, 2024, agenda as published.

Discussion: None

Vote: Yes: 4 – Burns, Thomas, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried 4-0.

6) Approval of the Minutes

a. August 20, 2024, Regular Meeting

Motion: By Alderman Burns, second by Alderman R. Lampkin to approve the minutes of the August 20, 2024, meeting as presented.

Discussion: None

Vote: Yes: 4 – Burns, Thomas, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried 4-0.

7) Approval of Bills and Treasurer’s Report

a. Bills to be paid as of October 8, 2024

Motion: By Alderman Thomas, second by Alderman R. Lampkin to approve and pay the bills as presented. (See attached report).

Discussion: None

Vote: Yes: 3 – Thomas, M. Lampkin, and R. Lampkin
No: 0
Abstain: 1 - Burns

Mayor Hansen announced the motion carried 3-0-1.

b. Treasurer’s Report as of October 8, 2024

Motion: By Alderman R. Lampkin, second by Alderman Burns to accept the Treasurer’s Report as of October 8, 2024, as presented.

Discussion: None

Vote: Yes: 4 – Burns, Thomas, M. Lampkin, and R. Lampkin
No: 0

Mayor Hansen announced the motion carried 4-0.

8) Unfinished Business

a. River Monitoring System

- i.** The cost of the system would be around \$50,000.00.
- ii.** The annual operating expenses would be \$6,200.00.

9) New Business

- None

10) City Clerk's Report

- **Special Tax Assessment for Roads** – Will be researching for the next meeting.
- **Next Meeting** – The next meeting will be held on Tuesday, November 19, 2024.

11) City Officials Reports

- **Alderman Burns**
 - **New Resident** – There is a new resident in the lower level.
- **Alderman R. Lampkin**
 - Inquired about the city doing a fishing tournament.
- **Alderman Thomas**
 - **None**
- **Alderman M. Lampkin**
 - **None**
- **Mayor Hansen**
 - **CDBG Grant** – Did not submit for this cycle, did not have everything necessary.

12) Parks and Recreation

- a. **Dock at Swim Pond** – Will be done in the Spring. Will be discussed at the March 2025 meeting.
- b. **City Wide Cleanup**
 - i. Held on October 5th.
 - ii. Adjacent property owner gave Willey's driver issues. Cass County Sheriff had to be called.
 - iii. There was a resident who thought the 2nd dumpster should have been set on the north side.
 - iv. The mayor will post a notice stating that due to recent events, the city will no longer have a citywide cleanup.

13) Roads

- a. **Snow Removal Plan**
 - i. The city will contract with Jesse Hinds again this year for snow removal.
- b. **4-Wheelers**
 - i. All ATV's and UTV's need to be registered to run on the streets. It is a state offense for them to be unregistered.
- c. **Road Work**
 - i. Platinum has reached out to the city via email. Alderman R. Lampkin volunteered to be the board contact.

14) Public Comment

- None


15) Adjournment from Regular Meeting

Motion: By Alderman Thomas, second by Alderman Burns to adjourn the regular meeting.
Discussion: None
Vote: Yes: 4 –Burns, Thomas, R. Lampkin, and M. Lampkin
No: 0

Mayor Hansen announced the motion carried 4-0.

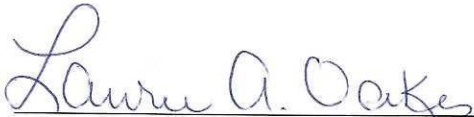
The meeting was adjourned at 7:31 p.m.

APPROVED:



Angela Hansen, Mayor

ATTEST:



Laurie A. Oakes, MRCC-C, City Clerk

