

AGENDA
CITY OF LAKE ANNETTE BOARD OF ALDERMAN REGULAR MEETING
WEDNESDAY DECEMBER 1, 2021 AT 6:30 P.M.

Notice is hereby given that the Board of Aldermen of the City of Lake Annette, Missouri will hold a regular meeting on Wednesday, December 1, 2021 at 6:30 p.m., in the meeting room of Freeman City Hall, 106 E. Main Street, Freeman, MO. Representatives of the news media may obtain copies of this notice by contacting: City Clerk Laurie Oakes, calling 816-258-2016. All proposed Ordinances and Resolutions may be available for viewing prior to the meeting. The Board of Aldermen reserves the right to determine the need and vote to go into Executive Session for any of the reasons allowed by RSMo 610.021. The Board of Aldermen meeting is an open meeting but not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC COMMENT. Our rule is that comments by any individual or group shall not exceed (3) minutes.

The tentative agenda of this meeting includes:

- 1. Call to Order**
- 2. Pledge of Allegiance and Moment of Silence**
- 3. Roll Call (Quorum)**
- 4. Mayor's Statement**
- 5. Disclosure of Interest**
Any member of the Board of Aldermen may disclose any possible conflict of interest dealing with either any item on the printed agenda or with any matter discussed at a previous meeting.
- 6. Approval of Agenda**
- 7. Approval of Minutes**
 - a. October 19, 2021 Board of Aldermen Regular Meeting**
- 8. Approval of Bills**
 - a. Bills to be paid as of December 1, 2021.**
- 9. Acceptance of the Treasurer's Report**
 - a. Treasurer's Report as of December 1, 2021**
- 10. Unfinished Business**
- 11. New Business**
 - a. Bill No. 2021-1201: A Resolution of the Board of Aldermen of the City of Lake Annette, Missouri Authorizing the Mayor to Enter into a Contract with Municipal One for the City Website.**
 - b. Bill No. 2021-1202: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri Calling for A General Municipal election on April 5, 2022 and establishing Filing Dates for Said Election.**
 - c. American Rescue Plan Act Funds**
- 12. City Clerk's Report**
- 13. City Officials Reports**
- 14. Parks and Recreation**
- 15. Roads**
 - a. Snow Plowing**
- 16. Public Comment**
- 17. Adjournment from Regular Meeting**

Posted at Both Mailboxes on November 28, 2021