

**BOARD OF ALDERMEN REGULAR MEETING  
MAY 16, 2023**

**THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY,  
MAY 16, 2023 AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.**

- 1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:33 p.m.
- 2) **Pledge of Allegiance.** Mayor Hansen led the pledge and observed a moment of silence.
- 3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Excused
Alderman Eric Atchley	Present
Alderman Edna Burns	Present
Alderman Jeff Ford	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

**Visitors:** Tom Hansen and Kara Hodges

- 4) **Mayor's Statement.** Mayor Hansen did not read the Mayor's Statement.
- 5) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any item discussed at a previous meeting.
  - Alderman Burns will not be voting on the bills to be paid due to her relationship to John Draves.

6) **Approval of Agenda.**

**Motion:** By Alderman Atchley, second by Alderman Ford to approve the May 16, 2023, agenda as published.

**Discussion:** None

**Vote:** Yes: 4 –Burns, Atchley, and Ford

Noes: 0

Absent: 1 - Lampkin

Mayor Hansen announced the motion carried 3-0.

**7) Approval Minutes**

**a) April 18, 2023 Board of Aldermen Regular Meeting**

**Motion:** By Alderman Burns, second by Alderman Ford to approve the minutes of the April 18, 2023 regular meeting as presented  
**Discussion:** None  
**Vote:** Yes: 4—Burns, Atchley, and Ford  
Noes: 0  
Absent: 1-Lampkin

Mayor Hansen announced the motion carried 3-0.

**8) Approval of Bills to be paid as of April 18, 2023**

**Motion:** By Alderman Atchley, second by Alderman Ford to approve and pay the bills as presented. (See attached report)  
**Discussion:** None  
**Vote:** Yes: —Atchley, and Ford  
Noes: 0  
Abstain: 1 - Burns  
Absent: 1 - Lampkin

Mayor Hansen announced the motion carried 2-0-1

**9) Acceptance of the Treasurer's Report Treasurer's Report as of April 18, 2023**

**Motion:** By Alderman Atchley, second by Alderman Ford to accept the Treasurer's report as of May 16, 2023, as presented  
**Discussion:** None  
**Vote:** Yes: 3— Ford, Atchley, and Burns  
Noes: 0

Mayor Hansen announced the motion carried 3-0.

**10) Unfinished Business**

- None

**11) New Business**

a) **Council Bill 2023-0501: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri Amending Section 3.02.009 of the Code of Ordinances of the City of Lake Annette, Missouri**

Mayor Hansen conducted the first reading of Council Bill 2023-0501 by title only.

**Motion:** By Alderman Atchley, second by Alderman Burns to approve the first reading of Council Bill 2023-0501 by title only.

**Discussion:** None

**Vote:** Yes: 3 – Atchley, Burns, and Ford  
Noes: 0  
Absent: 1 - Lampkin

Mayor Hansen announced the motion carried 3-0 on a roll call vote.

Mayor Hansen conducted the second reading of Council Bill 2023-0501 by title only.

**Motion:** By Alderman Atchley, second by Alderman Burns to accept the second reading by title only and approve Council 2023-0501

**Discussion:** None

**Vote:** Yes: 3 – Atchley, Ford, and Burns  
Noes: 0  
Absent: 1 - Lampkin

Mayor Hansen announced the motion carried 3-0 on a roll call vote.

*Council Bill 2023-0501 became City of Lake Annette Ordinance No. 2023-0501.*

12) **City Officials Reports**

- **City Clerk**

- **Next meeting** – June 20, 2023 where the budget for 2023-2024 will be presented.

- **Mayor Hansen**

- **Community Building** - was broken into and vandalized. Furniture was broken and files tossed around. Will need to check the condition of the permanent files located in the front office. City Clerk will look into Community Block Grants for a new building.

*Alderman Lampkin arrived at 6:46 p.m.*

- **Septic Regulations** – Need to have regulations in place for septic systems/laterals. Required to have at least 12,000 square feet of buildable land for a septic system. No holding tanks. Draft ordinance will be presented at the next meeting.
- **City Wide Cleanup** – Was contacted by a resident who was very upset that the board had decided not to have the cleanup. Resident feels that since they pay taxes it is the City's responsibility to hold a cleanup. May present a petition at the next meeting.

- **Alderman Burns**
  - None
- **Alderman Lampkin**
  - None
- **Alderman Ford**
  - None
- **Alderman Atchley**
  - None

**13) Parks and Recreation**

**a) Water Lilies**

- Mayor Hansen reported that water lilies are growing in the cove by the boat ramp. David Bird will be contacted about removing them.

**b) Moss Control**

- Swim pond and grass pond will be treated with moss control.

**c) Mowing**

- Alderman Burns will be sending out mowing letter.

**14) Roads**

**a) Tom Hansen**

- Cylinder was purchased to repair the blade. Bladed the dam and Lake View Drive
- Crushed concrete was applied to Tinker Hill
- Lake View Drive
  - Sinkhole on curve needs addressing
  - 3 loads of blocks have been dumped.
  - Plan is for 6 or 7 more loads of blocks, pushed down and then cover with rock. Will need an excavator to pack it in.
- Jim Dalton is upset about the use of blocks in the sinkhole. He also took it upon himself to determine that the cost of rock was too high and didn't get the approved rock.
- Will look into "recycled" rock.

**15) Public Comment**

- **None**

**16) Adjournment from Regular Meeting**

**Motion:** By Alderman Ford, second by Alderman Burns to adjourn the regular meeting.

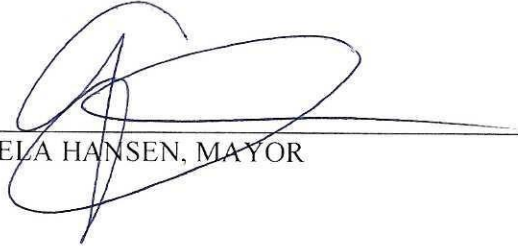
**Discussion:** None

**Vote:** Yes: 4—Ford, Burns, Atchley, and Lampkin

Mayor Hansen announced the motion carried 4-0

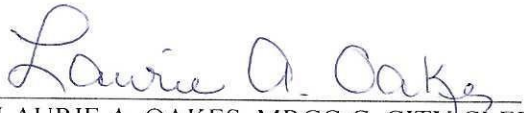
Meeting adjourned at 7:46 p.m.

APPROVED:

A handwritten signature in black ink, consisting of a large, stylized 'A' followed by a horizontal line extending to the right.

ANGELA HANSEN, MAYOR

ATTEST:

A handwritten signature in black ink, reading 'Laurie A. Oakes' in a cursive style.

LAURIE A. OAKES, MRCC-C, CITY CLERK