

**AGENDA**  
**CITY OF LAKE ANNETTE BOARD OF ALDERMAN REGULAR MEETING**  
**TUESDAY, DECEMBER 13, 2022**

Notice is hereby given that the Board of Aldermen of the City of Lake Annette, Missouri will hold a regular meeting on Tuesday, December 13, 2022 at 6:30 p.m., in the meeting room of Freeman City Hall, 106 E. Main Street, Freeman, MO. Representatives of the news media may obtain copies of this notice by contacting: City Clerk Laurie Oakes, calling 816-258-2016. All proposed Ordinances and Resolutions may be available for viewing prior to the meeting. The Board of Aldermen reserves the right to determine the need and vote to go into Executive Session for any of the reasons allowed by RSMo 610.021. The Board of Aldermen meeting is an open meeting but not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC COMMENT. Our rule is that comments by any individual or group shall not exceed (3) minutes.

**The tentative agenda of this meeting includes:**

- 1. Call to Order**
- 2. Pledge of Allegiance and Moment of Silence**
- 3. Roll Call (Quorum)**
- 4. Mayor's Statement**
- 5. Disclosure of Interest**  
**Any member of the Board of Aldermen may disclose any possible conflict of interest dealing with either any item on the printed agenda or with any matter discussed at a previous meeting.**
- 6. Approval of Agenda**
- 7. Approval of Minutes**
  - a. October 27, 2022 Board of Aldermen Regular Meeting**
- 8. Approval of Bills**
  - a. Bills to be paid as of December 13, 2022**
- 9. Acceptance of the Treasurer's Report**
  - a. Treasurer's Report as of December 13, 2022**
- 10. Unfinished Business**
- 11. New Business**
  - a. Council Bill 2022-1101: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri Calling for a General Municipal Election of the Officers of the City of Lake Annette, Missouri, to be Held on April 4, 2023 and for Providing Notice to the General Public.**
- 12. City Clerk's Report**
- 13. City Officials Report**
- 14. Parks and Recreation**
- 15. Roads**
- 16. Public Comment**
- 17. Adjournment from Regular Meeting**

**Posted at Both Mailboxes**