

**BOARD OF ALDERMEN REGULAR MEETING  
MARCH 19, 2024**

**THE LAKE ANNETTE BOARD OF ALDERMEN MET IN REGULAR SESSION TUESDAY  
MARCH 19, 2024, AT FREEMAN CITY HALL, 106 E. MAIN STREET, FREEMAN, MISSOURI.**

- 1) **Call to Order.** Mayor Hansen called the regular meeting to order at 6:33 p.m.
- 2) **Pledge of Allegiance.** Mayor Hansen led the pledge.
- 3) **Roll Call.** City Clerk Laurie Oakes called roll call.

Alderman Robert Lampkin	Present
Alderman Edna Burns	Present
Alderman Jeff Ford	Present
Alderman-Justin Thomas	Present
Mayor Angela Hansen	Present

City Clerk Oakes announced a quorum was present to conduct business. Mayor Hansen presided.

**Visitors:** See attached list.

- 4) **Mayor's Statement.** Mayor Hansen read the Mayor's Statement.
- 5) **Disclosure of Interest:** Each member of the Board of Aldermen was given the opportunity to disclose any possible conflict of interest dealing either with any item on the printed agenda or with any item discussed at a previous meeting.
  - None

6) **Approval of Agenda.**

**Motion:** By Alderman Lampkin, second by Alderman Burns to approve the March 19, 2024, agenda as published.

**Discussion:** None

**Vote:** Yes: 4 –Burns, Lampkin, Thomas, and Ford  
Noes: 0

Mayor Hansen announced the motion carried 4-0.

**7) Approval Minutes**

**a) February 20, 2024, Board of Aldermen Regular Meeting**

**Motion:** By Alderman Lampkin, second by Alderman Ford to approve the minutes of the January 23, 2024, regular meeting as corrected.

**Discussion:** Alderman Thomas' first name needs to be added to 10b.

**Vote:** Yes: 4 –Burns, Lampkin, Thomas, and Ford  
Noes: 0

Mayor Hansen announced the motion carried 4-0.

**8) Approval of Bills**

**a) Approval of Bills to be paid as of March 19, 2024**

**Motion:** By Alderman Thomas, second by Alderman Burns to approve and pay the bills as presented. (See attached report).

**Discussion:** None

**Vote:** Yes: 4– Lampkin, Burns, Thomas, and Ford  
Noes: 0

Mayor Hansen announced the motion carried 4-0.

**9) Acceptance of the Treasurer's Report**

**a) Treasurer's Report as of March 19, 2024**

**Motion:** By Alderman Lampkin, second by Alderman Burns to accept the Treasurer's report as of March 19, 2024, as presented.

**Discussion:** None

**Vote:** Yes: 4– Ford, Lampkin, Thomas and Burns  
Noes: 0

Mayor Hansen announced the motion carried 4-0.

**10) Unfinished Business**

**a) Campers as Residences**

Draft Ordinance 2024-0301 declares campers as residences to be a nuisance. A public hearing is required as it amends the Zoning Ordinance.

**11) New Business**

**a) Council Bill 2024-0301: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri Amending Section 10 of the Lake Annette City Zoning Ordinance Declaring Violations of Section 10 of the City's Zoning Code to be a Public Nuisance.**

- The Board reviewed the ordinance. A public hearing will be held on Wednesday, May

17, 2024, during the regular meeting.

- Need to have a nuisance ordinance. Draft will be presented at the May 17<sup>th</sup> meeting.

**b) Council Bill 2024-0302: An Ordinance of the Board of Aldermen of the City of Lake Annette, Missouri Adopting Regulation Regarding Ditches and Crossings.**

Mayor Hansen conducted the first reading of Council bill 2024-0302 by title only.

**Motion:** By Alderman Lampkin, second by Alderman Thomas to accept the first reading of Council Bill 2024-0302 by title only.  
**Discussion:** None  
**Vote:** Yes: 4– Ford, Lampkin, Thomas, and Burns  
Noes: 0

Mayor Hansen announced the motion carried by a 4-0 roll-call vote.

Mayor Hansen conducted the second reading of Council Bill 2024-0302 by title only.

**Motion:** By Alderman Lampkin, second by Alderman Burns to accept the second reading by title only and approve Council Bill 2024-0302.  
**Discussion:** None  
**Vote:** Yes: 4– Ford, Lampkin, Thomas, and Burns  
Noes: 0

Mayor Hansen announced the motion carried by a 4-0 roll-call vote.

*Council Bill 2024-0302 became City of Lake Annette Ordinance 2024-0302.*

**c) Condemning and Demolition of Community Building**

- Has been broken into twice.
- Tom Hansen fell through the floor.
- Needs to be condemned and taken down. CDBG grants are available for blighted areas which would cover the demolition.
- The building needs to be boarded up to keep people out.
- Rocks from the landscaping were removed in error. Some have been returned.

**12) City Clerk's Report**

- a) **Next Meeting** – Wednesday, April 17, 2024. Will include a public hearing on Council Bill 2024-0301.

**13) City Officials Reports**

- **Alderman Burns**
  - The north sign has been spraypainted.
  - The school bus sign has been shot at.
- **Alderman Ford**
  - None
- **Alderman Lampkin**
  - None

- **Mayor Hansen**
  - FEMA reporting due 6/30/24.
  - Property owner next to Alderman Burns' wants to tear down the shack and build a cabin. Placement of laterals will be an issue.

**14) Parks and Recreation**

**a) Mowing Plan**

Alderman Ford suggested raising the monthly gas stipend for volunteer mowers. The city currently pays each volunteer mower a \$50 gas stipend. Postponed until the next meeting.

**Motion:** By Alderman Ford, second by Alderman Burns to increase the hourly rate for trimming to \$15.00 per hour.

**Discussion:** Currently paying \$10.00 per hour.

**Vote:** Yes: 4— Ford, Lampkin, Thomas, and Burns  
Noes: 0

**b) City Wide Cleanup**

Will do in September. Plans will be finalized at the July regular meeting.

**15) Dock at Swim Pond.**

The Birds have donated a floating dock as have the Hansens. Lumber will be needed to complete the project. The board has agreed to use the donations received from residents. Will be discussed further at the May regular meeting.

**16) Roads**

- **Road Plan**
  - A written road plan is needed before any grants can be applied for.
- **Alderman Lampkin**
  - Residents parking on Whippoorwill Hill is a problem. People are parking in the road, and it is causing water-shed problems. A letter will be sent.

**17) Public Comment**

- Linda Bird – Asked about status of placing minutes on the website. Mayor Hansen stated that she is still working on it.

**18) Adjournment from Regular Meeting**

**Motion:** By Alderman Thomas, second by Alderman Lampkin to adjourn the regular meeting.

**Discussion:** None

**Vote:** Yes: 4—Ford, Burns, Thomas, and Lampkin  
Noes: 0

Mayor Hansen announced the motion carried.

The meeting was adjourned at 7:51 p.m.

APPROVED:

  
ANGELA HANSEN, MAYOR

ATTEST:

  
LAURIE A. OAKES, MRCC-C, CITY CLERK